Asia Pacific Forum Service Resume

**Please type, or print legibly and email to apfadmin@nzna.org**

Personal

|  |  |
| --- | --- |
| Please indicate the position you are nominating for |  |
| Name |  |
| Address |  | City |  |
| State |  | Postal Code |  | Country |  |
| Home Phone |  | Cell Phone |  |
| E-Mail Address |  |
| Clean Date |  | Your Region/Community |  |

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| --- | --- | --- |
| **Professional and/or Community Organization Memberships** |  | **Activities/Hobbies** |
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#### Education

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| **High School/College Attended** |  | **Degree Awarded** |
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| **Seminars/Technical Training** |  | **Professional Licenses or Certificates** |
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**Experience**

**Relevant Fellowship Service Experience**

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| **Dates** | **Length of Service** | **Position** | **Group/Area/Region/World Service** |
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### Relevant Work Experience

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# **Languages**

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| **Native Language:** |  |

**Other Languages:**

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| --- | --- | --- | --- | --- |
|  |  [ ]  Speak | [ ]  Read | [ ]  Write | [ ]  Translate |
|  |  [ ]  Speak | [ ]  Read | [ ]  Write | [ ]  Translate |
|  |  [ ]  Speak | [ ]  Read | [ ]  Write | [ ]  Translate |

**Please check your skills:**

|  |  |  |
| --- | --- | --- |
| Communications | Computers | Financial Management |
| [ ]  Facilitator | [ ]  Networking | [ ]  Economics & Forecasting |
| [ ]  Journalism | [ ]  Web Master | [ ]  Budgets |
| [ ]  Public Speaking | [ ]  Information Management | [ ]  Accounting |
| [ ]  Writing | [ ]  System Analysis |  |
| [ ]  Editing | [ ]  Web Design | NA Service |
| [ ]  Parliamentarian |  | [ ]  Helpline |
| [ ]  Public Relations | Business Management | [ ]  Literature |
| [ ]  Teaching | [ ]  Management | [ ]  Policy |
| [ ]  Arts & Graphics | [ ]  Human Resources/Personnel | [ ]  Translations |
|  | [ ]  Math/Statistics/Probability | [ ]  Convention |
| Legal Skills | [ ]  Administration | [ ]  Hospitals & Institutions |
| [ ]  Arbitration | [ ]  Events Planning | [ ]  Human Resources |
| [ ]  Government Liaison | [ ]  Marketing | [ ]  Public Information |
| [ ]  Contract Writing | [ ]  Strategic Planning | [ ]  Outreach |
| [ ]  Law |  | [ ]  Administration |

**If there is anything that you would like to say about your desire to serve the APF please write it here**

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***Please limit your answers to the space provided.***

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| Please put in today’s date: |  |